## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

as H. Baker, Nathan M. Moroney, and Josep Miquel Canal man PCCCIAL COLLAR COLL

Serial No.:

09/183,819

Examiner: Julian D. Huffman

Filing Date:

Group Art Unit: 2853

Title:

"COLOR-CALIBRATION SENSOR SYSTEM

FOR INCREMENTAL PRINTING"

THE COMMISSIONER OF PATENTS & TRADEMARKS Washington, D.C. 20231

October 30, 1998

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Tran                | nsmitted herewith is/are the following in the above- | identified application:                |
|---------------------|--|--|
| (%)                 | Response/Amendment                                   | ( ) Petition to extend time to respond |
|                     | New fee as calculated below                          | ( ) Supplemental Declaration           |
| $\ddot{\mathbf{O}}$ | No additional fee (Address envelope to Box N         |  |
| (¥                  | Other: 2 acknowledgement card                        | s for date-stamping and return         |

|                  | CLAIMS                                     | AS AM   | ENDED     | BY OT  | HER THAN | A SA                    | MALL | ENTITY      |                           |   |
|------------------|--|---------|-----------|--|----------|-------------------------|------|-------------|---------------------------|---|
| (f)              | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT |         | .   н     | (4)<br>HIGHEST HUMBER<br>PREVIOUSLY PAID FOR |          | (5)<br>PRESENT<br>EXTRA |      | (C)<br>RATE | (7)<br>ADDITIONAL<br>FEES |   |
| TOTAL CLAMES     | 49   | Mon     | 49        |  |          | 0                       |      | x \$22      | \$                        | 0 |
| INDEP.           | 6  | BARN    | us        | 6  |          |                         | 0    | x \$78      | \$                        | C |
| []FIRS           | T PRESENTATION OF A                        | MULTIPL | E DEPENDE | NT CLA                                       | M        |                         |      | +           | \$                        |   |
| EXTENSION<br>FEE | 1ST MONTH                                  |         | 2ND MONTH |  | SRD MONT | TH 4TH MONTH            |      | МОМТН       | \$                        |   |
| <del></del>      |  |         |           |  |          |                         |      | TIONAL FEE  | \$                        | C |

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envolu-Commissioner of Patents envelope addressed to: Tradomarks, end Washington, D.C. 20231.

Date of Deposit: May 14, 2001

Typed Name: Peter Lippman

Signature:

Peter I. Lippman

Attorney/Agent for Applicant(s) Reg. No. 22,835

May 14, 2001

Date:

Respectfully submitted,

Telephone N .: 818/249-5961